1. **Call To Order**

2. **Roll Call**

3. **Adoption of Agenda (Additions/Deletions)**

4. **Disclosures of Pecuniary Interest**

5. **Question Period**

6. **Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))**
   a) *Regular Meeting of Council – September 23, 2019* ........................................ 1-13

7. **Awards/Delegations/Presentations**

8. **Public Meetings**
   a) Zoning By-law Amendment 3/19 Cannabis Retail Store and Cannabis Lounge Provisions ................................................................. 14-15
   b) Zoning By-law Amendment 4/16 Hartney Street ............................................ 16-19

9. **Matters Tabled/Deferred/Unfinished Business**
   a) Staff Report submitted by the GMCS/Treasurer Regarding *Special Area Levy – Downtown Parking Lot* ................................. 20-36

10. **Staff Reports**
    a) Report submitted by the Environmental Engineering Officer Regarding *Recycling Update: Full Producer Responsibility and Arnprior Collection and Processing Service Procurement* ................................................................. 37-44
    b) Report submitted by the Town Planner Regarding *Exemption From Part Lot Control Process* .............................................. 45-49
c) Report submitted by the Town Planner
Regarding Draft Provincial Policy Statement 2019 ........................................ 50-59

d) Report submitted by the A/Deputy Clerk
Regarding Proclamations (RETT Syndrome Awareness Month, International Day for
the Eradication of Poverty, Ontario Public Library Week, Waste Reduction Week
and Carbon Monoxide Awareness Week) ....................................................... 60-72

11. Committee Reports and Minutes

a) Community Development Advisory Committee - March 18, 2019 and
May 21, 2019.............................................................. 73-81
b) Corporate Services Advisory Committee – March 4, 2019 and May 6, 2019 ...... 82-89
c) Operations Advisory Committee – April 1, 2019 and June 3, 2019 ....................... 90-99

12. Notice of Motions

13. County Councillor’s Report from County Council

14. Correspondence & Petitions

a) Correspondence Package I-19-OCT-17 ......................... (distributed separately)
b) Correspondence Package A-19-OCT-14 ....................... (distributed separately)

15. By-Laws & Resolutions

a) By-laws
   i) By-law No. 7002-19 – Repeal and Replace Schedule “A” of By-Law No.
      5297-05, Emergency Management Program ........................................ 100-144
   ii) By-law No. 7003-19 – Repeal By-law Number 3047-78 authorizing a Fire
      Route ......................................................................................... 145
   iii) By-law No. 7004-19 – Exempt Certain Lands from Part Lot Control
      (Callahan) ................................................................................. 146-147

16. Announcements

17. Media Questions

18. Closed Session

19. Confirmatory By-Law

By-law No. 7005-19 By-law to Confirm the Proceedings of Council

20. Adjournment

Full Distribution: Council, C.A.O., Managers and Town Administrative Staff
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Heritage Radio; Ottawa Valley Business
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