

**Town of Arnprior**  
**Community Development Advisory**  
**Committee Meeting**  
**Agenda**

**Tuesday, May 21, 2019 @ 6:30 PM**  
**Council Chambers, Town Hall**  
**105 Elgin Street W, Arnprior, ON**

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| <b>1. Call to Order</b>                                                                                                                                                                                                                                                                                                                                                |
| <b>2. Roll Call</b>                                                                                                                                                                                                                                                                                                                                                    |
| <b>3. Disclosures of Pecuniary Interest</b>                                                                                                                                                                                                                                                                                                                            |
| <b>4. Adoption of Agenda (Additions/Deletions)</b>                                                                                                                                                                                                                                                                                                                     |
| <b>5. Approval of Previous Minutes</b><br>a) Community Development Advisory Committee – <b>March 18, 2019</b> .....1-4                                                                                                                                                                                                                                                 |
| <b>6. Presentations/Delegations</b>                                                                                                                                                                                                                                                                                                                                    |
| <b>7. Matters Tabled/Deferred/Unfinished Business</b>                                                                                                                                                                                                                                                                                                                  |
| <b>8. Staff Reports</b><br>a) <b>Operations/Client Services – Recreation</b><br>i. <b>Summer Events</b> , Manager of Recreation.....5-17<br><br>b) <b>Community Services Branch</b><br>i. <b>Museum Lumber Exhibit 2019</b> , Museum Curator.....18-29<br>ii. <b>CIP Financial Incentives</b> , MEDO.....30-33<br>iii. <b>John Street CIPs Report</b> , MEDO.....34-64 |
| <b>9. New Business</b>                                                                                                                                                                                                                                                                                                                                                 |
| <b>10. Adjournment</b>                                                                                                                                                                                                                                                                                                                                                 |

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E-mail to: Cogeco; Metroland Media; MyFM Radio/Valley News; Valley Heritage Radio;  
Ottawa Valley Business

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