

# Town of Arnprior

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## Regular Meeting of Council Agenda

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**Tuesday, October 9, 2018**

**6:30 pm**

**Council Chambers, Town Hall  
105 Elgin Street West, Arnprior, ON**

1. Call To Order

2. Roll Call

3. Adoption of Agenda (Additions/Deletions)

4. Disclosures of Pecuniary Interest

5. Question Period

6. Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))

- a) **Regular Meeting of Council – September 24, 2018** ..... 1-7
- b) **Special Meeting of Council – September 26, 2018**..... 8-9

7. Awards/Delegations/Presentations

8. Public Meetings

9. Matters Tabled/Deferred/Unfinished Business

- a) **Comprehensive Zoning By-law – Motion to Amend & Deferred Report**...10-15

**Motion to Amend**

**That** Council approve the Zoning By-law dated October 9, 2018 (Attached in the package as By-law No. 6875-18) which includes revisions as outlined in the July 9, 2018 staff report and as directed by Council on September 26, 2018; and

**That** the By-law to approve the Zoning By-law dated October 9, 2018 shall include provisions to repeal all previous Zoning By-laws (including By-law 4990-01, as amended), including all applicable minor variances per the Zoning By-law provisions; and

**That** Council pass By-law No. 6875-18 in accordance with Section 34 (10.0.0.2) of the Planning Act.

**10. Staff Reports**

- a) Report submitted by the CAO  
Regarding **Draft Plan of Subdivision – Draft Conditions – Juliada Holdings Inc./Arnprior Fairgrounds** .....16-27
- b) Report submitted by the Fire Chief  
Regarding **Quint Tender Award**.....28-30
- c) Report submitted by the GMCS, Treasurer and Manager of Finance and Support Services  
Regarding **2019 Insurance Renewal** .....31-35
- d) Report submitted by the GMCS, Treasurer and Manager of Finance and Support Services  
Regarding **Award the Request for Proposal for Audit Services**.....36-38
- e) Report submitted by the Manager of Recreation  
Regarding **NSC Non-Prime Time Facility Utilization**.....39-42
- f) Report submitted by the Deputy Clerk  
Regarding **Proclamation Fire Prevention Week**.....43-46
- g) Report submitted by the Deputy Clerk  
Regarding **Carbon Monoxide Awareness Week**.....47-50

**11. Committee Reports and Minutes**

**12. Notice of Motions**

**13. Reeve’s Report from County Council**

**14. Correspondence & Petitions**

- a) Correspondence Package I-18-OCT-17 ..... (distributed separately)
- b) Correspondence Package A-18-OCT16..... (distributed separately)

**15. By-Laws/Resolutions**

- a) **By-laws**
  - i) **By-law No. 6873-18** – Award Campbell Drive Municipal Drain Modifications and Improvements RFT PW-2018-03.....51-52
  - ii) **By-law No. 6874-18** – Award RFT-FD-2018-03 – Quint Fire Truck to Commercial Emergency Equipment Company .....53
  - iii) **By-law No. 6875-18** – Comprehensive Zoning .....54-144
  - iv) **By-law No. 6876-18** – Appoint Municipal Auditor.....145

**16. Announcements**

**17. Media Questions**

**18. Closed Session**

**19. Confirmatory By-Law**

By-law No. 6877-18 By-law to Confirm the Proceedings of Council

**20. Adjournment**

Full Distribution: Council, C.A.O., Managers and Town Administrative Staff  
E-mail to: Cogeco; Metroland Media; MyFM Radio/Valley News; Valley Heritage Radio;  
Ottawa Valley Business

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at [arnprior.ca](http://arnprior.ca). Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.