

Town of Arnprior

Regular Meeting of Council Agenda

Monday, September 10, 2018

6:30 pm

Council Chambers, Town Hall
105 Elgin Street West, Arnprior, ON

1. Call To Order
2. Roll Call
3. Adoption of Agenda (Additions/Deletions)
4. Disclosures of Pecuniary Interest
5. Question Period
6. Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))
 - a) **Special Meeting of Council – August 27, 2018** 1-2
 - b) **Regular Meeting of Council – August 27, 2018** 3-12
7. Awards/Delegations/Presentations
 - a) **Delegations**
 - i) Proposed Residential Development McNab/Braeside, Tom Orr Developments
 - b) **Presentations**
 - i) Arnprior APP Demo, MEDO & CAO
8. Public Meetings
 - a) **Plan of Subdivision - 47-T-18004, Arnprior Fairgrounds**.....13-20
9. Matters Tabled/Deferred/Unfinished Business
10. Staff Reports
 - a) Report submitted by the Fire Chief
Regarding **Fire Department Aerial Truck**21-53
 - b) Report submitted by the Deputy Clerk
Regarding **Proclamation – 150th Anniversary Masons**.....54-56

11. Committee Reports and Minutes

12. Notice of Motions

13. Reeve's Report from County Council

14. Correspondence & Petitions

- a) Correspondence Package I-18-SEP-15 (distributed separately)
- b) Correspondence Package A-18-SEP-14 (distributed separately)

15. By-Laws/Resolutions

a) **By-laws**

- i) **By-law No. 6863-18** – Adopt Council-Staff Relations Policy....57-62

16. Announcements

17. Media Questions

18. Closed Session

19. Confirmatory By-Law

By-law No. 6864-18 By-law to Confirm the Proceedings of Council

20. Adjournment

Full Distribution: Council, C.A.O., Managers and Town Administrative Staff
E-mail to: Cogeco; Metroland Media; MyFM Radio/Valley News; Valley Heritage Radio;
Ottawa Valley Business

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.