

Town of Arnprior

Regular Meeting of Council Agenda

Monday, June 25, 2018

6:30 pm

Council Chambers, Town Hall
105 Elgin Street West, Arnprior, ON

1. Call To Order
2. Roll Call
3. Adoption of Agenda (Additions/Deletions)
4. Disclosures of Pecuniary Interest
5. Question Period
6. Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))
 - a) Regular Meeting of Council – June 11, 2018.....1-7
7. Awards/Delegations/Presentations
 - a) Presentations
 - i) Site Plan Agreement Mr. Gas (400 Daniel Street South), Town Planner..... 8-10
8. Public Meetings
 - a) Zoning By-law Amendment - 138 Russell Street.....11-14
9. Matters Tabled/Deferred/Unfinished Business
10. Staff Reports
 - a) Report submitted by the Town Planner
Regarding Greater Arnprior Seniors Council (GASC) Activity Report - 2017-2018.....15-23
 - b) Report submitted by the Marketing and Economic Development Officer
Regarding Business Accessibility Incentive Grant Program.....24-49

- c) Report submitted by the Town Clerk
Regarding **Council-Staff Relations**.....50-59
- d) Report submitted by the Town Clerk
Regarding **Grants to Organizations, Arnprior Agricultural Society –
Arnprior Fair**60-77

11. Committee Reports and Minutes

- a) Community Development Advisory Committee Minutes – **April 16, 2018**.....78-80

12. Notice of Motions

13. Reeve’s Report from County Council

14. Correspondence & Petitions

- a) Correspondence Package I-18-JUN-12..... (distributed separately)
- b) Correspondence Package A-18-JUN-11 (distributed separately)

15. By-Laws/Resolutions

a) By-laws

- i) **By-law No. 6844-18** – Authorize Site Plan Agreement with Mr. Gas (400 Daniel Street South).....81
- ii) **By-law No. 6845-18** – Adopt Business Accessibility Incentive Grant Program.....82-83
- iii) **By-law No. 6846-18** – Amendment to Ad Hoc Committee and Adoption of Terms of Reference.....84-86

b) Resolutions

i) Support of Double-Hatter Firefighters

Whereas the Council of the Corporation of the Town of Arnprior passed Resolution No. 321-17, on September 11, 2017, in support of Double Hatter Firefighters; and

Whereas AMO has put forward an extensive effort into promoting the benefit and necessity of Double Hatter Firefighters in Ontario, as they work hard to protect our communities and should be thanked for their service, not charged and fined; and

Whereas the right of individuals to use their free time in service of their community is a fundamental right in a free, open and democratic society; and

Whereas Double Hatters are trained professionals, who want to protect family, friends and their communities, while being an important backbone of fire services within smaller municipalities; and

Whereas Council deems it expedient to continue to voice their support of Double Hatter Firefighters and encourages the Province of Ontario to revise legislation in regards to their position on Double Hatters.

Therefore Be It Resolved That Council voice their continued support of Double Hatter Firefighters to the Provincial Government, under the leadership of Premier Doug Ford; and

Further Be It Resolved That this resolution, and Resolution No. 321-17, be circulated to Premier Doug Ford, the Ministry of Community Safety and Correctional Services, John Yakabuski, MPP Renfrew-Nipissing-Pembroke, the Association of Municipalities of Ontario (AMO) and all municipalities in the County of Renfrew.

16. Announcements

17. Media Questions

18. Closed Session

One (1) personal matter about an identifiable individual including municipal or local board employees pursuant to Section 239 (2)(b) Municipal Act, 2001 (Employee)

19. Confirmatory By-Law

By-law No. 6847-18 By-law to Confirm the Proceedings of Council

20. Adjournment

Full Distribution: Council, C.A.O., Managers and Town Administrative Staff
E-mail to: Cogeco; Metroland Media; MyFM Radio/Valley News; Valley Heritage Radio; Ottawa Valley Business

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.