1. **Call To Order**

2. **Roll Call**

3. **Adoption of Agenda (Additions/Deletions)**

4. **Disclosures of Pecuniary Interest**

5. **Question Period**

6. **Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))**
   a) **Regular Meeting of Council – March 26, 2018**
      ............................................................1-10

7. **Awards/Delegations/Presentations**
   a) Delegation
      i) **Rehabilitation of County Structure B258 Madawaska River Bridge,**
         S. Boland, County of Renfrew and WSP ...........................................11-27

8. **Public Meetings**
   a) **Zoning By-law Amendment**, 275 Ida Street North
      (The Grove Nursing Home)...............................................................28-34

9. **Matters Tabled/Deferred/Unfinished Business**

10. **Staff Reports**
    a) Report submitted by the Fire Chief
        Regarding **Water Rescue** ..........................................................35-37
    
    b) Report submitted by the Town Clerk
        Regarding **Proclamation Emergency Preparedness Week** ..................38-41

11. **Committee Reports and Minutes**
    a) **Operations Advisory Committee Minutes** – January 2, 2018.............42-44
12. Notice of Motions

13. Reeve’s Report from County Council

14. Correspondence & Petitions
   a) Correspondence Package I-18-APR-07 ....................... (distributed separately)
   b) Correspondence Package A-18-APR-07 ....................... (distributed separately)

15. By-Laws/Resolutions

16. Announcements

17. Media Questions

18. Closed Session

One (1) Matter pursuant to Section 239 (2) (f) (b) advise that is subject to solicitor-client privilege, including communications necessary for that purpose and personal matter about an identifiable individual including municipal or local board employees. (Brownfield Development); and One (1) Matter pursuant to Section 239 (2)(b) personal matter about an identifiable individual including municipal or local board employees. (Ad Hoc Committee)

19. Confirmatory By-Law

By-law No. 6813-18 By-law to Confirm the Proceedings of Council

20. Adjournment

Full Distribution: Council, C.A.O., Town Clerk, Deputy Clerk, General Manager Client Services, Treasurer, Manager of Finance and Support Services, General Manager, Operations, Fire Chief, Museum Curator, Chief Librarian, Deputy Fire Chief-Fire Prevention/Protection Officer, Human Resources Officer, IT Support Coordinator, Chief Building Official, Planner, Marketing and Economic Development Officer, Engineering Officer, Environmental Engineering Officer, Engineering Officer, Facilities and Civil, Captain-Fire Prevention/Protection Officer, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor
E-mail to: Cogeco; Metroland Media; MyFM Radio/Valley News; Valley Heritage Radio

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town’s Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk’s Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared