

TOWN OF ARNPRIOR

REGULAR MEETING OF COUNCIL AGENDA

MONDAY, MARCH 25, 2013 - 6:30 p.m.
Council Chambers, Town Hall
105 Elgin Street West, Arnprior, ON

1. CALL TO ORDER

2. ROLL CALL

3. ADOPTION OF AGENDA (Additions/Deletions)

4. DISCLOSURES OF PECUNIARY INTEREST

5. QUESTION PERIOD

6. ADOPTION OF MINUTES OF PREVIOUS MEETING(s) (except Minutes of Closed Session(s))

a) Regular Council Meeting – March 11, 2013..... 1 - 12

7. AWARDS/DELEGATIONS/PRESENTATIONS

a) **Delegation** – Nature Conservancy Canada, B. Van Sleeuwen, Funding Proposal for support of Gillies Grove Nature Trail..... 13-17

b) **Presentation** – Delegation of Authority By-law, M. Wildman, CAO

8. PUBLIC MEETINGS

9. MATTERS TABLED/DEFERRED/UNFINISHED BUSINESS

10. STAFF REPORTS

a) Report submitted by the Planner/Director of Recreation Services Regarding NCC Gillies Grove Transfer to Town of Arnprior 18-25

b) Report submitted by the Waterworks Supervisor Regarding Water/Wastewater Annual Report 26-48

c) Report submitted by the Waterworks Supervisor Regarding Arnprior Water Treatment System..... 49-50

- d) Report submitted by the Director of Recreation Services
Regarding Champlain's Folly Cyclosporitif 51-52
- e) Report submitted by the Director of Corporate Services/Treasurer
Regarding 2012 Council Remuneration and Expenses 53-54
- f) Report submitted by the Director of Corporate Services/Treasurer
Regarding Tax Sales Properties 55-57

11. COMMITTEE REPORTS AND MINUTES

12. NOTICE OF MOTIONS

13. REEVE'S REPORT FROM COUNTY COUNCIL

14. CORRESPONDENCE & PETITIONS

- a) Correspondence Package No. I-13-MAR-06 (distributed separately)
- b) Correspondence Package No. A-13-MAR-05 (distributed separately)

15. BY-LAWS/RESOLUTIONS

a) **Resolutions**

- i) Raise the Flag – World Autism Awareness Day 58-60

THAT Council authorize the flying of the World Autism Awareness Flag on April 2, 2013 at 12:00 Noon to raise awareness of Autism Spectrum Disorder

- ii) Proclaim April "Parkinson's Awareness Month"61-64

THAT, Council approves of the following resolution proclaiming April as "Parkinson's Awareness Month" in the Town of Arnprior:

WHEREAS, April is Parkinson's Awareness Month worldwide; and

WHEREAS, Parkinson's disease is a serious, progressive neurological condition contributing to difficulty with voluntary muscle control, resting tremor, rigidity, postural instability, and slowness of all movements; and

WHEREAS, today in Canada, more than 100,000 people have been diagnosed with Parkinson's disease; and

WHEREAS, Parkinson Society of Ottawa, is dedicated to improving the quality of life of people living with Parkinson's in Eastern Ontario, their families and care partners;

THEREFORE, I, David Reid, Mayor of Arnprior, do hereby proclaim **April 2013 as "Parkinson's Awareness Month"** in the Town of Arnprior, in recognition of our community's hope for a better life with a brighter future for Canadians living with Parkinson's today and a world without Parkinson's tomorrow

16. ANNOUNCEMENTS

17. MEDIA QUESTIONS

18. CLOSED SESSION

One matter pursuant to section 239 (2) (e) litigation or potential litigation (Odour and Infrastructure Degradation) and Three (3) Matters pursuant to Section 239 (2)(b) personal matters about an identifiable individual including municipal or local board employee (2 Individuals and Striking Committee appointment of Citizen Members to Advisory Committees)

19. CONFIRMATORY BY-LAW

By-law No. 6205-13 By-law to Confirm the Proceedings of Council

20. ADJOURNMENT

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, Director of Public Works & Engineering, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Deputy Treasurer, Chief Building Official, Planner, Civil Engineering Technologist, Environmental Engineering Technologist, /Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: derek.dunn@metroland.com; john.carter@metroland.com; news@myfmradio.ca; kdeluca@sympatico.ca; jimwellington@gmail.com; jason@valleyheritageradio.ca

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at www.arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext 239.