

Town of Arnprior

Regular Meeting of Council Agenda

Monday, July 28, 2014 @ 6:30 PM
Stanley Tourangeau Fire/Police Services Centre
67 A Meehan Street, Arnprior, ON

1. Call To Order

2. Roll Call

3. Adoption of Agenda (Additions/Deletions)

4. Disclosures of Pecuniary Interest

5. Question Period

6. Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))

a) Regular Meeting of Council – July 14, 2014 @ 6:30 p.m. 1-6

7. Awards/Delegations/Presentations

Delegation:

a) George Perry – Sidewalk Safety

b) County of Renfrew – Atomic Energy Canada Limited

8. Public Meetings

9. Matters Tabled/Deferred/Unfinished Business

Matters Deferred:

- a) Report submitted by the Director of Corporate Services/ Treasurer
Regarding Municipal Cemeteries – Rates, Rules and Regulations (See
Pages 25-41 for the Arnprior Municipal Cemeteries Rules and
Regulations By-law)..... 7-15
- b) Municipal Cemeteries – Supplementary Information..... 16-18

10. Staff Reports

- a) Report submitted by the Director of Recreation Services
Regarding Short Road Park 19-21
- b) Report submitted by the Marketing and Economic Development Officer
Regarding CIP – 114 and 158 John Street..... 22-24

11. Committee Reports and Minutes

12. Notice of Motions

13. Reeve's Report from County Council

14. Correspondence & Petitions

- a) Correspondence Package I-14-JUL-14 (distributed separately)
- b) Correspondence Package A-14-JUL-11 (distributed separately)

15. By-Laws/Resolutions

a) By-laws

- i. By-law No. 6369-14 – Arnprior Municipal Cemeteries Rules and Regulations 25-41
- ii. By-law No. 6371-14 – Part Lot Control (62 Carss Street) 42-43
- iii. By-law No. 6372-14 – CIP Application (114 John Street)..... 44-52
- iv. By-law No. 6373-14 – CIP Application (158 John Street)..... 53-61
- v. By-law No. 6374-14 – Repeal Training Policy 62
- vi. By-law No. 6375-14 – Amend By-law No. 5884-10 Waste Management Downtown Pick-Up..... 63-64

b) Resolutions

i) Advisory Committees' Meeting Schedule

THAT Council approve the following amendment of the 2014 Advisory Committee Meeting Schedule:

- a) The last Regular Operations Advisory Committee Meeting to be on August 5, 2014 at 6:30 PM;
- b) The last Regular Corporate Services Advisory Committee Meeting to be on August 18, 2014 at 6:30 PM; and
- c) The last Regular Community Development Advisory Committee Meeting to be held on September 2, 2014.

AND FURTHER THAT all other scheduled Advisory Committee Meetings be cancelled.

ii) OPP Billing Model

THAT Mayor Reid be authorized to forward the attached letter to the Minister of Community Safety and Correctional Services requesting that the Ministry initiate the new OPP billing model effective January 1, 2015;

AND FURTHER THAT the Mayor and CAO be authorized to arrange a meeting with the Minister of Community Safety and Correctional Services to ensure the Town of Arnprior's concerns are voiced.....65-66

16. Announcements

17. Media Questions

18. Closed Session

One (1) matter regarding personal matters about an identifiable individual, including municipal or local board employees; labour relations or employee negotiations of Section 239 (2) (b) and (d) of the Municipal Act (Compensation).

19. Confirmatory By-Law

By-law No. 6376-14 By-law to Confirm the Proceedings of Council

20. Adjournment

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, Director of Public Works, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Manager of Financial Services, Human Resources Officer, Chief Building Official, Planner, Civil Engineering Officer, Environmental Engineering Officer, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: john.carter@metroland.com; news@myfmradio.ca; jason@valleyheritageradio.ca

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext 239. The Agenda and Agenda items will be prepared in an accessible format upon request.