

Town of Arnprior
Community Development Advisory
Committee Meeting
Agenda

Monday, January 15, 2018 @ 6:30 PM
Council Chambers, Town Hall
105 Elgin Street W, Arnprior, ON

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| 1. Call to Order |
| 2. Roll Call |
| 3. Disclosures of Pecuniary Interest |
| 4. Adoption of Agenda (Additions/Deletions) |
| 5. Approval of Previous Minutes |
| a) Community Development Advisory Committee – October 16, 20171-5 |
| 6. Presentations/Delegations |
| <u>Presentations</u> |
| a) First Impressions Community Exchange, Robert Tremblay, CAO Whitewater Region (To Be Distributed Separately) |
| b) Museum |
| i) Closing of the 150 Time Capsule, Museum Curator (Verbal) |
| 7. Matters Tabled/Deferred/Unfinished Business |
| 8. Staff Reports |
| a) Community Services Branch |
| i. 2017 Building Activity , Chief Building Official 6-7 |
| ii. 2017 Economic Development Update , MEDO 8-11 |
| 9. New Business |
| a) Correspondence : House of Commons Standing Committee on Environment and Sustainable Development: Recommendations of report 10 regarding the preservation of Canada’s heritage12-17 |
| 10. Adjournment |

Full Distribution: Council, C.A.O., Town Clerk, Deputy Clerk, General Manager Client Services / Treasurer, GM, Operations, Fire Chief, Deputy Fire Chief, Chief Librarian, Museum Curator, Manager of Finance & Support Services, Human Resources Officer, Chief Building Official, Planner, IT Support Coordinator, Engineering Officer, Environmental Engineering Officer, Engineering Officer, Facilities and Civil, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, Committee Members
E-mail to: derek.dunn@metroland.com; news@myfmradio.ca; jason@valleyheritageradio.ca; Cogeco

The agenda is made available in the Clerk’s Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town’s Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk’s Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.