

Town of Arnprior

Community Development Advisory Committee Meeting Agenda

Monday, June 19, 2017 @ 6:30 PM
Stanley Tourangeau Fire/Police Services Centre
67A Meehan Street, Arnprior, ON

1. Call to Order

2. Roll Call

3. Disclosures of Pecuniary Interest

4. Adoption of Agenda (Additions/Deletions)

5. Approval of Previous Minutes

a) Community Development Advisory Committee – [April 18, 2017](#)1-5

b) Community Development Advisory Committee – [May 15, 2017](#)6-8

6. Presentations/Delegations

Presentations

a) Community Services Branch

- i. [Zoning By-law Update Discussion Paper](#), Meridian Planning & Town Planner.....9-52
- ii. [Heritage Conservation Guidelines](#), Town Planner.....53-66
- iii. [CIP Application, 137 John Street North](#), MEDO.....67-71
- iv. [CIP Application, 124 John Street North](#), MEDO.....72-76

b) Recreation

- i. Priopalooza / Concerts in the Park, Director of Recreation (Verbal Update)

c) Museum

- i. Museum Happenings, Museum Curator (Verbal Update)

7. Matters Tabled/Deferred/Unfinished Business

8. Staff Reports

a) Community Services Branch

- i. [Town Communications](#), MEDO.....77-80

9. New Business

10. Adjournment

Full Distribution: Council, C.A.O., Town Clerk, General Manager of Client Services / Treasurer, Director of Public Works, Director of Recreation Services, Deputy Fire Chief, Chief Librarian, Museum Curator, Manager of Finance & Support Services, Human Resources Officer, Chief Building Official, Planner, IT Support Coordinator, Engineering Officer, Environmental Engineering Officer, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, Committee Members E-mail to: derek.dunn@metroland.com; news@myfmradio.ca; jason@valleyheritageradio.ca; Cogeco

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.