

Town of Arnprior
Community Development Advisory
Committee Meeting
Agenda

Monday, October 17, 2016 @ 6:30 PM
Town Hall Council Chambers
105 Elgin Street West, Arnprior, ON

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| 1. Call to Order |
| 2. Roll Call |
| 3. Disclosures of Pecuniary Interest |
| 4. Adoption of Agenda (Additions/Deletions) |
| 5. Approval of Previous Minutes |
| a) Community Development Advisory Committee – June 20, 20161-4 |
| 6. Presentations/Delegations |
| Presentations |
| a) Community Development Branch |
| i) Official Plan Review Update, Planner (Verbal Update) |
| ii) Waterfront Feasibility, Planner (Verbal Update) |
| iii) Outdoor Sidewalk Patio Café By-law and Application , Planner.....5-27 |
| iv) Seasonal Vendor Market , MEDO28-30 |
| b) Recreation Department |
| i) Healthy Kids Renfrew County , Director of Recreation.....31-37 |
| ii) Easter Parade, Director of Recreation (Verbal Presentation) |
| 7. Matters Tabled/Deferred/Unfinished Business |
| 8. Staff Reports |
| a) Report submitted by the Chief Building Official |
| Regarding 2016 Building Statistics (January-October 1, 2016)38-39 |
| 9. New Business |
| 10. Adjournment |

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, A/Director of Public Works, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Manager of Financial Services, Human Resources Officer, Chief Building Official, Planner, IT Support Coordinator, Civil Engineering Officer, Environmental Engineering Officer, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, Committee Members E-mail to: derek.dunn@metroland.com; news@myfmradio.ca; jason@valleyheritagradio.ca

The agenda is made available in the Clerk’s Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town’s Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk’s Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.