

# TOWN OF ARNPRIOR

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## SPECIAL MEETING OF COUNCIL AGENDA

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**WEDNESDAY, APRIL 17, 2013 - 5:00 p.m.**  
**Council Chambers, Town Hall**  
**105 Elgin Street West, Arnprior, ON**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. ADOPTION OF AGENDA (Additions/Deletions)**

**4. DISCLOSURES OF PECUNIARY INTEREST**

**5. AWARDS/DELEGATIONS/PRESENTATIONS**

a) **2013 Budget Deliberations**

- Follow-up from Prior Night
- Fire
- Police
- Museum
- Recreation
  - Parks
  - Marina
  - Programs
  - Nick Smith Centre

**6. CONFIRMATORY BY-LAW**

By-law No. 6209-13 By-law to Confirm the Proceedings of Council

**7. ADJOURNMENT**

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, Director of Public Works & Engineering, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Deputy Treasurer, Chief Building Official, Planner, Civil Engineering Technologist, Environmental Engineering Technologist, /Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: [derek.dunn@metroland.com](mailto:derek.dunn@metroland.com); [john.carter@metroland.com](mailto:john.carter@metroland.com); [news@myfmradio.ca](mailto:news@myfmradio.ca); [kdeluca@sympatico.ca](mailto:kdeluca@sympatico.ca); [jimwellington@gmail.com](mailto:jimwellington@gmail.com); [jason@valleyheritageradio.ca](mailto:jason@valleyheritageradio.ca)

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at [www.arnprior.ca](http://www.arnprior.ca). Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext 239.