

**Town of Arnprior**  
**Regular Meeting of Council**  
**Agenda**

**Tuesday, October 11, 2016 @ 6:00 PM**  
**Arnprior Public Library**  
**21 Madawaska Street, Arnprior, ON**

1. Call To Order

2. Roll Call

3. Adoption of Agenda (Additions/Deletions)

4. Disclosures of Pecuniary Interest

5. Question Period

6. Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))

- a) **Special Meeting of Council – September 23, 2016** ..... 1-2
- b) **Regular Meeting of Council – September 26, 2016**..... 3-9
- c) **Special Meeting of Council – September 29, 2016** ..... 10-11

7. Awards/Delegations/Presentations

8. Public Meetings

- a) **Public Meeting regarding Official Plan 5-Year Review under Section 17(15) of the Planning Act, Town Planner** ..... 12-23

9. Matters Tabled/Deferred/Unfinished Business

- a) Report submitted by the Planner
  - i) **Zoning By-law Amendment 1/16 Village Creek Subdivision Supplemental Information**.....24-29
  - ii) **Zoning By-law Amendment 1/16 Village Creek Subdivision Post Public Meeting (Deferred)**.....30- 36

10. Staff Reports

- a) Report submitted by the Acting Director of Public Works / Manager of Financial Services  
Regarding **Grant Applications & Impact Analysis**.....37-41

- b) Report submitted by the Acting Director of Public Works  
Regarding **Daniel Street Watermain Replacement Project**.....42-44
- c) Report submitted by the Acting Director of Public Works  
Regarding **Site Remediation & Parking Lot Construction (30-36 McGonigal)**.....45-50
- d) Report submitted by the Manager of Financial Services  
Regarding **Sewer Line Warranties of Canada Inc. (SWLC) Program** .....51-63
- e) Report submitted by the Clerk  
Regarding **Proposed Off Road Vehicle By-law** .....64-91
- f) Report submitted by the Deputy Clerk  
Regarding **Proclamation Policy – Local Government Week** .....92-93
- g) Report submitted by the Deputy Clerk  
Regarding **Proclamation Policy – Waste Reduction Week** .....94-95

**11. Committee Reports and Minutes**

- a) Operations Advisory Committee Minutes – **June 6, 2016** ..... 96-98

**12. Notice of Motions**

**13. Reeve’s Report from County Council**

**14. Correspondence & Petitions**

- a) Correspondence Package I-16-OCT-17 ..... (distributed separately)
- b) Correspondence Package A-16-OCT-14..... (distributed separately)

**15. By-Laws/Resolutions**

- a) **By-laws**
  - i. **By-law No. 6631-16** – Encroachment, 147 John St. N.....99-101

**16. Announcements**

**17. Media Questions**

**18. Closed Session**

One (1) matter pursuant to Section 239 (2)(b) of the Municipal Act, 2001, to discuss a personal matter about an identifiable individual including municipal or local board employees; (Committee Membership)

**19. Confirmatory By-Law**

By-law No. 6632-16 By-law to Confirm the Proceedings of Council

## **20. Adjournment**

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, A/Director of Public Works, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Manager of Financial Services, Human Resources Officer, IT Support Coordinator, Chief Building Official, Planner, Marketing and Economic Development Officer, Engineering Officer, Environmental Engineering Officer, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: [john.carter@metroland.com](mailto:john.carter@metroland.com); [derek.dunn@metroland.com](mailto:derek.dunn@metroland.com); [news@myfmradio.ca](mailto:news@myfmradio.ca); [jason@valleyheritageradio.ca](mailto:jason@valleyheritageradio.ca)

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at [arnprior.ca](http://arnprior.ca). Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.