

Town of Arnprior

Regular Meeting of Council Agenda

Monday, February 8, 2016 @ 6:30 PM
Council Chambers, Town Hall
105 Elgin Street West, Arnprior, ON

1. Call To Order
2. Roll Call
3. Adoption of Agenda (Additions/Deletions)
4. Disclosures of Pecuniary Interest
5. Question Period
6. Adoption of Minutes of Previous Meeting(s) (except Minutes of Closed Session(s))
 - a) Special Meeting of Council – January 20, 2016..... 1-2
 - b) Regular Meeting of Council – January 25, 2016..... 3-10
7. Awards/Delegations/Presentations
 - a) Delegations
 - i) Project Arnprior Welcome, (Sponsorship of a Syrian Family)..... 11-15
 - b) Presentations
 - i) Tabling of User Fees and Charges By-law, Director of Corporate Services/Treasurer 16-51
 - ii) Sidewalk Winter Maintenance, Director of Public Works/
Public Works Supervisor 52-62
 - iii) Electric Vehicle Chargers Ontario Program (EVCO), Environmental Engineering Officer 63-75
8. Public Meetings
9. Matters Tabled/Deferred/Unfinished Business
10. Staff Reports
 - a) Report submitted by the Planner Regarding Zoning By-law Amendment 3/15 30 Daniel Street North.....76-84
 - b) Report submitted by the Planner Regarding Bill 73, Amendments to Planning Act..... 85-93

11. Committee Reports and Minutes

- a) Corporate Services Advisory Committee **Minutes October 19, 2015** ... 94-97

12. Notice of Motions

- a) **Winter Sidewalk Maintenance**, Councillor Lynch.....98

13. Reeve's Report from County Council

14. Correspondence & Petitions

- a) Correspondence Package I-16-FEB-03..... (distributed separately)
b) Correspondence Package A-16-FEB-03 (distributed separately)

15. By-Laws/Resolutions

a) **By-laws**

- i) **By-law No. 6549-16** – Integrity Commissioner/Closed Meeting Investigator.....99-100
ii) **By-law No. 6550-16** – Interim Fees and Charges (Hourly Ice Rentals and Tournament Ice Rentals).....101-102

b) **Resolutions**

i) **Electric Vehicle Chargers Ontario Program (EVCO)**

Whereas the Electric Vehicle Chargers Ontario Program (EVCO) will deploy, manage and support a robust network of electric vehicle charging infrastructure along major inter-city transportation corridors and urban centers, including workplaces and apartments across the province of Ontario; and

Whereas the proposed infrastructure will ease range anxiety for existing and prospective EV drivers and support the province's goal to reduce greenhouse gas emissions to 80% below 1990 levels by 2050; and

Whereas ChargePoint and Autocharger's proposal is directly in alignment with our Town's Official Plan goal of encouraging and maximizing opportunities for the use of energy efficient modes of travel and reduce energy consumption for motor vehicles within the Town; and

Whereas the addition of two EV Charging stations in the Downtown core will further complement the considerable investments that the Town is making to its critical infrastructure and help as we continue to market the Town to visitors and investors, demonstrating the Town's commitment to growth and investment.

Therefore Be It Resolved That Council authorize the Mayor to forward a Letter of Commitment to participate in ChargePoint and Autocharger's application to the Electric Vehicle Chargers Ontario Program (EVCO) entitled, *ChargePoint Ontario* for the addition of two EV Charging stations in the Downtown Core.

16. Announcements

17. Media Questions

18. Closed Session

19. Confirmatory By-Law

By-law No. 6551-16 By-law to Confirm the Proceedings of Council

20. Adjournment

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, Director of Public Works, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Manager of Financial Services, Human Resources Officer, IT Support Coordinator, Chief Building Official, Planner, Civil Engineering Officer, Environmental Engineering Officer, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: john.carter@metroland.com; derek.dunn@metroland.com; news@myfmradio.ca; jason@valleyheritageradio.ca

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.