

**Town of Arnprior**  
**Operations Advisory Committee Meeting**

**Agenda**

**Tuesday, January 2, 2018 @ 6:30 PM.**  
**Council Chambers, Town Hall**  
**105 Elgin Street West, Arnprior, ON.**

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| <b>1. Call to Order</b>  |
| <b>2. Roll Call</b>  |
| <b>3. Adoption of Agenda (Additions/Deletions)</b>   |
| <b>4. Disclosures of Pecuniary Interest</b>  |
| <b>5. Approval of Previous Minutes</b>   |
| a) <b>October 2, 2017</b> ..... 1-4  |
| <b>6. Presentations/Delegations</b>  |
| a) Fire Reports  |
| i) <b>2018 – 2028 Fire Master Plan</b> , Fire Chief<br><b>Environmental Engineering Officer</b> ..... 5-73 |
| b) Operation Reports   |
| i) <b>October 2017 River Crossing Water Main Break</b> ,<br>GM, Operations ..... 74-92                     |
| c) <b>OPP Reports</b>  |
| i) <b>Statistical Report (To Be Distributed Separately)</b>  |
| <b>7. Matters Tabled/Deferred/Unfinished Business</b>  |
| <b>8. Staff Reports</b>  |
| <b>9. New Business</b>   |
| <b>10. Closed Session</b>  |
| <b>11. Adjournment</b>   |

Full Distribution: Council, C.A.O., Town Clerk, Deputy Clerk, General Manager Client Services, Treasurer, General Manager, Operations, Deputy Fire Chief, Chief Librarian, Museum Curator, Manager of Finance & Support Services, Human Resources Officer, IT Support Coordinator, Chief Building Official, Planner, Engineering Officer, Environmental Engineering Officer, Engineering Officer, Facilities/Civil, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: [derek.dunn@metroland.com](mailto:derek.dunn@metroland.com); [jason@valleyheritageradio.ca](mailto:jason@valleyheritageradio.ca); [valleynews@mbcmmedia.ca](mailto:valleynews@mbcmmedia.ca)

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at [arnprior.ca](http://arnprior.ca). Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.