

Town of Arnprior
Operations Advisory Committee Meeting

Agenda

Monday, October 3, 2016 @ 6:30 PM.
Council Chambers, Town Hall
105 Elgin Street West, Arnprior, ON.

- | |
|---|
| 1. Call to Order |
| 2. Roll Call |
| 3. Adoption of Agenda (Additions/Deletions) |
| 4. Disclosures of Pecuniary Interest |
| 5. Approval of Previous Minutes |
| a) June 6, 2016 1-3 |
| 6. Presentations/Delegations |
| a) Sewer & Water Line Warranty Service,
Manager of Financial Services 4-9 |
| b) Public Works Reports |
| i) 2016 Asset Management Plan Update,
A/Director of Public Works 10-16 |
| ii) Landfill Inspection Results, Environmental Engineering Officer
(Verbal Presentation) |
| c) OPP Reports |
| i) Statistical Report 17-24 |
| d) Fire Department Reports |
| i) Fire Prevention Week & Carbon Monoxide Awareness Week, Fire
Prevention /Protection Officer 25-26 |
| ii) Home Life & Safety Program, Deputy Fire Chief 27-38 |
| iii) Emergency Management Status 2016, Fire Chief..... 39-42 |
| 7. Matters Tabled/Deferred/Unfinished Business |
| 8. Staff Reports |
| 9. New Business |
| 10. Closed Session |

11. Adjournment

Full Distribution: Council, C.A.O., Town Clerk, Director of Corporate Services/Treasurer, Director of Public Works, Director of Recreation Services, Fire Chief, Chief Librarian, Museum Curator, Manager of Financial Services, Human Resources Officer, IT Support Coordinator, Chief Building Official, Planner, Civil Engineering Officer, Environmental Engineering Officer, Fire Prevention/Protection Officers, Public Works Supervisor, Water/Wastewater Supervisor, Operations Supervisor, Pool/Program Supervisor, E-mail to: john.carter@metroland.com; derek.dunn@metroland.com; news@myfmradio.ca; jason@valleyheritageradio.ca

The agenda is made available in the Clerk's Office at the Town Hall, 105 Elgin Street West, Arnprior and on the Town's Website at arnprior.ca. Persons wishing to receive a print item on the agenda by email, fax, or picked up by hand may request a copy by contacting the Clerk's Office at 613-623-4231 ext. 1818. The Agenda and Agenda items will be prepared in an accessible format upon request.